

Kalgoorlie-Boulder Tribe

# NEWSLETTER

FEBRUARY 2022

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## WE ARE PRO CHOICE LETTER OF COMPLAINT - WITHOUT PREJUDICE

The letter below was written in response to an article, 'Anti-vax protesters picket Kalgoorlie council meeting' published by the Kalgoorlie Miner, 26 January.

29th January 2022

To the Editor in Chief of the Kalminer,

On Monday 24th of January, the residents of Kalgoorlie-Boulder attended the council meeting to express concerns relating to the unlawful vaccination mandates. Subsequently, reporter Tom Robinson labelled these residents as 'anti-vaxxers' in an article titled 'Anti-vax protesters picket Kalgoorlie council meeting'.

I am writing to make a formal complaint to the Kalgoorlie Miner. We are not a bunch of 'anti-vaxxers'. We are a 'pro choice' group that does not agree with vaccination mandates. Therefore, we kindly request that you refrain from labelling us 'anti-vaxxers', it is derogatory & inflammatory and refer to our group as 'pro choice'. Our reasons are as follows.

### WE ARE PRO CHOICE

An 'anti-vaxxer' is a person who is opposed to vaccinations. We have received vaccinations in the past and are not opposed to people receiving them. However, we are 'pro choice' and believe in bodily autonomy. Everyone

should have the freedom to choose what is right for their own body. Vaccination mandates and Government directives such as 'NO JAB, NO JOB' are coercive in nature and are unlawful. It states in section 51.23a of the Commonwealth Constitution that we do NOT have medical conscription in Australia. Furthermore, the Nuremburg Code states that voluntary human consent is essential in any medical procedure. Where there is risk, there must be free choice. Thus, coercion is NOT consent.

### A DRUG IS NOT A VACCINE

How can we be labelled 'anti-vaxxers' when they're even not vaccines? The TGA have NOT approved COVID-19 vaccinations. They have only been given emergency use authorisation as they are experimental drugs in Phase 3 Trials. According to the Vaccine Adverse Event Reporting System (VAERS), known side effects of these so-called 'vaccines' include (and are not limited to) strokes, pericarditis, myocarditis, thrombosis, pleurisy, fatigue, migraines, body aches, stroke, seizures, miscarriage, cancer, rashes, fever, anaphylaxis, blood clots, Guillain-Barre Syndrome and DEATH. The Nuremburg Code also states that there is to be no experiment if there is a chance of death or disability. The evidence indicates that these experimental 'vaccines' ARE causing death and disability. Therefore, they MUST stop.

### WE WILL NOT BE SILENCED

The Kalgoorlie Miner appears to be biased. The article in question interviewed the Mayor John Bowler and ONLY included his personal thoughts on the matter. It failed to present any other point of view. According to Tom Robinson's article, there were between 50-100 concerned community members at the Town Hall, yet he failed to ask anyone with an opposing view point a single question. When he was approached by peaceful 'pro choice' members, he refused to acknowledge them and walked away. It is our understanding that the media like so many others are being paid to spread the Government's propaganda. However, our loved ones are being harmed, injured and dying from these 'vaccines'. We will NOT be silent.

In conclusion, we are many things: but we are not 'anti-vaxxers'. We are teachers, miners, hairdressers, pastors, veterans, electricians, IT technicians, health care workers, hospitality workers, retail assistants and business owners. We are mothers, fathers, aunties, uncles, brothers, sisters, friends and neighbours.

### WE ARE AUSTRALIANS.

Regards,  
Kalgoorlie-Boulder Tribe

"If there is risk, there must be choice. This is the fundamental bedrock truth of bio-ethics. All medical procedures, vaccines, and drugs have risks. All of us have the right to understand these risks, and to decide for ourselves whether we willingly accept those risks. To deny this is to deny human dignity."

Dr Robert Malone

## GIVE US A TOOT



[reignitedemocracyaustralia.com.au](http://reignitedemocracyaustralia.com.au)

## EVENTS ALL WELCOME

### PAVEMENT PICNIC

From 6pm Thursday 24 Feb  
Saint Barbara's Square  
Hannan St, Kalgoorlie

### COMMON LAW ASSEMBLY

6pm Monday Nights  
Contact 0422 976 619

### PRO CHOICE RALLY

10am every Saturday  
Saint Barbara's Square  
Hannan St, Kalgoorlie

### CONVOY TO LEONORA

Saturday 5 March

FIND US ON FACEBOOK:  
KALGOORLIE-BOULDER TRIBE

# YOU CAN SAY NO MANDATES ARE NOT LAW

## SPECIAL ELECTORS' MEETING

# 6 30PM TOWN HALL FEBRUARY 28TH



## GRANDMA LEFT CATATONIC AFTER JAB

What is happening to our country? Families divided, censored medical professionals, soulless government, hospitals at breaking-point and countless Australians permanently harmed, injured or dead as a result of the COVID vaccinations.

This is the story of one brave family that wanted to speak out against the experimental injections and warn others of the potential dangers. They wished to stay anonymous for fear of losing their livelihoods.

On the 13th of September 2021, a local grandmother was rushed to Kalgoorlie Hospital. Her daughter got the call from her father that "Mum's not feeling well". After receiving the AstraZeneca vaccine, she began to exhibit stroke-like symptoms including slumping, slurring of words, confusion and loss of bladder control. Within

4 hours of being admitted to hospital, the grandmother's health had deteriorated so badly she was flown to Fiona Stanley Hospital at 3am in the morning.

Prior to the vaccination, the grandmother was in relatively good health for a 73-year-old. She had a family history of diabetes, high blood pressure and asthma. She was the 'lady of the house' and performed all the domestic duties: washing, cleaning and cooking. Although, according to her family she was never very good at cooking as her mother had passed away when she was 5. Twice a week she would drive into town, do the shopping and have afternoon tea with her sister. They would have coffee and cake while catching up on the latest gossip.

Heartbroken her daughter explained that "this doesn't happen anymore". The

grandmother is not permitted to drive as the COVID vaccination caused neurological issues and chronic fatigue. She now spends her time sitting on the recliner, watching TV and sleeping. The simplest of tasks such as making the bed or walking to the toilet have now become an exhausting feat. She is independent no longer.

At Fiona Stanley Hospital, the grandmother's symptoms worsened as she exhibited neurological side effects such being catatonic, unresponsive and confused. The doctors performed a myriad of procedures including 4 lumbar punctures, 4 MRIs, 3 CAT scans, ultrasounds, urine and blood tests. Everything came back clear. In a state of disbelief, the grandmothers only words repeated again and again "You've done all this, yet you can't tell me what's wrong? There's something wrong with me." Doctors admitted to the family that it was the needle that caused it, but none of them would put pen to paper. In the end, they prescribed the grandmother anti-seizure medication and sent her home.

So, why did the grandmother get the vaccine in the first place? Her daughter explained bluntly "the government told her to". After years of watching mainstream media: seeing and hearing about the sick, her parents thought they were likely to get sick as well because they were elderly. They were convinced they had to get. Despite, her daughter's pleas to "hold off, just wait and see". They didn't.

The once united family now divided in two: jabbed and unjabbed. Those who went out and got vaccinated were set in their belief that "you got to get the jab, to be safe". Unable to see their grandmother's condition for what it was: a vaccine injury. While others, like her daughter, had questions. How were the COVID vaccines manufactured and distributed, so quickly? Where are the long-term studies? What are the known side-effects? Have the COVID vaccines got approval from the TGA? What are the ingredients? What is mRNA?

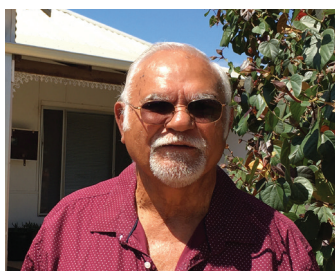
When asked if she was an 'antivaxer' the daughter informed me that everyone in her family had received their childhood vaccinations. In the past, however, she did have an adverse reaction from a flu shot and had been cautious ever since. The daughter explained that "I don't believe it should be mandated. It's everyone's personal choice. If they want to have it, then have it. If they're not comfortable having it, you shouldn't have to lose your job, (or) get a needle to keep your job".

The COVID vaccination rollout has changed this family forever. This once active grandmother is no longer able to care for her loved ones. Her identity stolen by one single jab. The daughter concluded that what's happened is "not right to her or to dad".

**What is happening in Australia is NOT right. This is a sentiment held by many, are you one of them?**

## WANTI! WANTI! LEAVE IT ALONE

FIRST NATION ELDER SAYS NO TO THE JAB



First Nation elder Ron Harrington-Smith was born in the bush near Windich Creek. As a young man, his dream was to become a farmer so, he attended an agricultural school in Esperance. When he returned to Kalgoorlie, at the age of sixteen, police told him to leave or face jail time. His only crime: the colour of his skin. At that time, Aboriginals weren't allowed in town and were forced to settle in the outskirts in areas known as the 'Tea Gardens'. Ron went on to pursue a career in mining, married and had five children. Now retired, he spends most of his time caring for his people, preaching the word of God and fighting for justice.

Ron Harrington-Smith has chosen not to get the COVID-19 vaccinations. Like many West Australians, who have made the same decision, he is now presented with new challenges as a result of the unlawful vaccination mandates. In an interview, Ron speaks out against the mandates and shares how they are affecting his birthright, his wife and his people.

From Monday 31st of January, the WA State Government announced that the unvaccinated were no longer permitted

in hospitality venues. This means that Ron is now excluded from attending native title meetings such as the Nyalpa Pirniku authorisation meeting which is taking place on the 16th and 17th of February at the Railway Hotel in Kalgoorlie. This meeting is held by the Native Title Services Goldfields (NTSG) and they have informed claimants that they must be vaccinated in order to attend in person. At this meeting, claimants will be working together to make important decisions that will impact how native title matters are managed in the future. Ron is passionate about this issue and deeply concerned about the mismanagement of funds by service provider NTSG. According to Ron, the service provider is paid millions each year and yet, the claimants are not being looked after. So, he asks "where is the money going?" He stated that "we don't accept NTSG," we want "run our own show". Ron strongly believes that the mandates are just another ploy by the Government to take what is rightfully theirs "NO jab, NO meeting, NO claim" he surmised. Ron explained that "you can follow my genealogy... way back before the white man came here... that's my claim and they don't have (any) right to stop us from going". Ron has attempted to solve

this problem by suggesting the meeting be held outside or in the bush. Unfortunately, NTSG will still be going ahead with the meeting at the Railway Hotel.

The WA State Government's unlawful vaccination mandates are designed to make life extremely difficult for the unvaccinated. Ron's wife, June, has also refused the COVID-19 vaccinations and is now suffering in silence. She patiently waits for the medical care and treatment she needs to increase her quality of life. Recently, June booked in her spinal surgery and when she disclosed her vaccination status she was met with disbelief and disapproval. The receptionist reluctantly booked her in only with the proviso that June be vaccinated beforehand. She recalled the receptionist remarking that, "we'll leave it there in case you change your mind later." But June won't be changing her mind. She is standing firm and will not be getting the jab. After making her booking, June was sent a letter of confirmation which included a one-page attachment titled 'VACCINATION MANDATE'. It went on to say: 'all patients and visitors over the age of 16 must show proof of COVID-19 vaccination status or a medical exemption on arrival.' After reading this passage, June immediately assumed that she was going to be denied entry into the clinic. According to the draconian mandates only unvaccinated visitors are banned from hospitals. The letter confirms this by stating 'Visitors who are unvaccinated, or have only had one dose, will not be able to attend the clinic.' However, the letter goes on to state that, 'Patients who are unable to provide proof of vaccination must contact the clinic...to discuss their treatment prior to the

appointment.' Therefore, despite the clever wording, June will be able to receive the medical care which she is entitled to, albeit with additional challenges.

The WA State Government has unlawfully mandated the COVID-19 vaccination for a wide range of industries. Thanks to the Public Health Order (PHO) directives, many West Australians have sacrificed their livelihoods to maintain bodily autonomy. Ron is worried for his people and the damage the mandates are causing in his community. He explains that these mandates are "leading the country to suicide, family break ups, (as there's) no food on the table. (We) can't get enough money in, to pay for food and electricity and perishables and essentials from the shops because you don't have the dough. But you got to have the jab to get the job- NO Jab, NO Job." According to Ron, Aboriginals generally distrust the Government and "fear the jab". Consequently, many Aboriginal families are now facing financial hardships and have decided to flee to the outskirts, setting up camp along creeks. Ron frequents the camps to donate money, provide tucker and have a yarn. "The first thing they ask is 'What do you think of the jab? And I tell them 'WANTI, WANTI!' which means leave it, don't take it. But they say, 'I got to take it for the money, I gotta buy food'. He encourages them to live off the land like their mothers and fathers taught them but admits it's a hard life. "We should not be pushed back into our traditional status and live like a traditional man. We did it before to survive...They're stuck between a rock and a hard place, like you, me and everyone".

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